

BENEDICT XVI's EGYPTIAN ASSASSIN

BY KHALID JAN

To advance reconciliation between Jews and Roman Catholics, Pope John Paul II promised to allow scholars to examine Vatican's secret archives for its possible connection to the holocaust. One of the first scholars given permission to examine these archives is Prof. David I. Kertzer. His findings are published in his book "THE POPES AGAINST THE JEWS: VATICAN'S ROLE IN THE RISE OF MODERN ANTI-SEMITISM." In one of the chapters, Prof. Kertzer conducts a detailed analysis of more than 36 anti-Judaism and anti-Jewish articles written by the Jesuits. These articles, in time, became the foundation of modern anti-Semitism, and a catalyst to the holocaust.

To keep alive the Papal tradition of hate for non-Roman Catholic religions, Joseph Cardinal Ratzinger, right after becoming Pope Benedict XVI, selected handful of elite Jesuits as his "special papal troops" to combat the rise of Islam in Europe.¹ The chief amongst them is one Egyptian Coptic Jesuit Father Samir Khalil Samir. His articles and interviews are spread all over Catholic-centric news portals. This paper briefly explores the history of Jesuits, their role as "papal shock troops," and a critical analysis of Father Samir's anti-Islam, anti-Muslim writings.

St. Ignatius of Loyola, a Spanish Basque nobleman; born probably in 1491 at Loyola, Spain.² A soldier by profession; his military career ended due to injuries to both of his legs.³ During the course of his recovery, he spent his time studying the life of Jesus and saints. Eventually, he decided to devote his remaining life to Jesus.⁴ His immediate plan of action was to convert Muslims to Roman Catholicism.⁵ His life history, However, provides no evidence if he ever succeeded in his mission.

Sometime between 1524 and 1534, Loyola and six of his friends vowed to practice poverty and celibacy. This group, in its infancy state, was named "The Company of Jesus" by Loyola. The organization was officially recognized and renamed "The Society of Jesus" by Pope Paul III in 1540. After rigorous training and acceptance, those who joined the society were called Jesuits - *this title was never used by Loyola during his lifetime, but was later adopted by his followers after his death.* The term actually means "one who frequently uses the name of Jesus."⁶ They are considered "crème of the Roman Catholic" society. The establishment of the Society by Loyola was not meant to combat Protestantism, but to build an institution for "Papal militarism." Anti-Protestant movement was later staged by the Jesuits.⁷

Although "The society of Jesus" is a single unified entity spread through out the world, its members, the Jesuits, have diversified beliefs, views and practices. Theoretically, it is mandatory upon all Jesuits to be the "loyal defenders of the Papacy."⁸ There are some who genuinely follow footsteps of Loyola. Then there are others who have sincerely dedicated their lives to the well-being of the poor and needy around the world.⁹

The academic Jesuits may have secular or un-orthodox views of the Vatican's official teachings.¹⁰ The Political minded Jesuits may use unlawful means to achieve their goals.¹¹ The Former Superior General of the "Society of Jesus," Father Pedro Arrupe said in a speech: "an attitude not simply of refusal but of counterattack against injustice; a decision to work with others toward the dismantling of unjust social structures so that the weak, the oppressed, the marginalized of this world may be set free."¹² In their early history, some Jesuits even "suggested military invasions of Mecca, Angola, and the great Chinese empire itself."¹³

Father Pedro Arrupe, selected superior general of the "Society of Jesus" in 1965, "sent a twelve-page letter to American Jesuits, accusing them of failing to do enough for the Negro: 'The racial crisis involves, before all else,' wrote Arrupe, 'a direct challenge to our sincerity in professing a Christian concept of man.'"¹⁴ Was Father Arrupe's letter in response to racist attitude amongst American Jesuits towards African Americans because numerically, most belong to the Protestant denominations? Pope Benedict XVI on his 2007 Latin American tour acknowledged that "historically African-American communities have been marginalized by the Roman Catholic church."¹⁵

Jesuit missionaries together with a group of Roman Catholic terrorists, in 1586, plotted to assassinate Queen Elizabeth I of England, and install Roman Catholic Mary Stuart, Queen of Scots. Assassins were selected by Jesuit John Ballard.¹⁶ Through a network of spies, Queen's secretary, Sir Francis Walsingham uncovered the plot. In September 1586, conspirators were arrested, and brutally executed.¹⁷ Elizabeth I, in a letter she sent to King James VI of Scotland in October 1586 wrote: "I thank God that you beware so soon of Jesuits, that have been the source of all these treacheries in this realm, and will spread like an evil weed if at the first they be not weeded out."¹⁸ History refers to this assassination plot as the "Babington Plot," named after its chief conspirator Anthony Babington, a secretly raised Roman Catholic.¹⁹

In addition to the usual three vows of poverty, chastity and obedience,²⁰ elite Jesuits take the fourth vow of special loyalty to the Pope. Amongst this "fourth vow" group are Jesuits who are assigned to "high-level" missions by the Pope.²¹ Any Jesuit who dare oppose the Pope or "Vaticanized Christianity" is harassed, censured or faces possible expulsion from the society.

Three fairly recent cases of censorships are Father Jon Sobrino,²² late Danish Jesuit professor Father Jacques Dupuis, and Rev. Roger Haight. Father Sobrino was censored for his insufficient emphasis on the divinity of Christ in his writings. Father Dupuis was interrogated and publicly rebuked by then-Cardinal Joseph Ratzinger for ambiguities in his academic paper "Christian theology of religious pluralism." The impact of such harsh treatment landed Father Dupuis in a "Rome hospital with a perforated duodenal ulcer."²³ Rev. Haight was barred from teaching by then-Cardinal Ratzinger because of his views that non-Christians can get to heaven without the help of Jesus.²⁴

In 1850, a group of Jesuits founded a bi-weekly periodical "La Civiltà Cattolica."²⁵ The editors were the Italian members of the Jesuit order. It is not an official Vatican

publication, but all articles were, and still are pre-approved by the Vatican's Secretary of State.²⁶

In December 1880, the Jesuit run periodical printed a series of anti-Judaism, anti-Jewish articles. One of its founders, Father Giuseppe Oreglia di Santo Stefano was the main architect behind these anti-Semitic writings. The focus of Jesuits' propaganda was that Jews cannot be trusted, they can only be Jews and never loyal European citizens, their book, the Talmud teaches hate against all non-Jews, they hate Christianity and are hostile to society; government should introduce laws against them because they are a wicked race; Judaism's wars against Christian nations is a direct result of Jewish religion; Jews are taking over the world; they are after money; Jews could never integrate into any society and they form a foreign nation within a nation; Jews' "nationality is not in the soil where he is born, nor in the language that he speaks, but in his seed."²⁷

A special institution called "HOUSE OF CATECHUMENS" was established by the Vatican in 1548 for forced conversion to Catholicism.²⁸ When the Papacy was restored in 1823, Pope Leo XII "ordered the Jews back into their Ghettos."²⁹ Those Jews who desired to be free, left the ghettos went straight to the "HOUSE OF CATECHUMENS" to be baptized. They gave up their language, abandoned their traditional dress, adopted Christian names, and modified religious practices so they can be "integrated into the larger community."³⁰

The Jesuits of 1880s, after successfully laying the foundation for anti-Judaism, and its ugly form, anti-Semitism left behind an ideology of hate for non-Roman Catholic religions. The leading Jesuit inheritor of this ideology, in our times, is Father Samir Khalil Samir.

He is an Egyptian; teaches comparative religion and history of Arab culture at St. Joseph's University in Lebanon³¹ and Jesuit run Pontifical Oriental Institute in Rome.³² He is the unofficial voice of Benedict XVI.³³ His assigned mission: to spread disinformation about Islam through Catholic-centric news portals: "Benedict XVI knows him and highly respects him. In September of 2005, the Pope held a closed-door seminar at Castel Gandolfo with Father Samir [sic] and other scholars of Islam, on the concept of God in the Qur'an."³⁴

As an elite Papal propagandist, Father Samir is commissioned to give an Islamic face to every affair that originates in the Muslim world, advocate de-Muslimization, and de-Islamization in Europe. To achieve his Nazi-modeled objectives, he misquotes history, truncates Qur'anic passages, makes unverifiable claims, talks about importance of context but disregards it himself, and leans on Orientalists' interpretation of the Qur'an. The "Catholic News Agency" refers to him as "one of the Church's leading experts on Islam."³⁵ A remarkable parallelism is found in the writings of Father Samir, and racist Jesuits of 1880s. The only notable difference is that Judaism and Jews are replaced with Islam and Muslims. Is this a coincidence?

MUHAMMAD, QUR'AN, ISLAM & MUSLIMS
IN THE EYES OF JESUIT FATHER KHALIL SAMIR KHALIL

MUHAMMAD

1. "Muhammad had no money and he tried to win favor with three rich Jewish tribes that lived in the town...began military expeditions because it was the only way to earn living...Muhammad Islamized pagan rituals"³⁶
2. "When Mohammed was confronted with the heathens of Mecca, he simply withdrew from them and went to Medina. Then he returned to Mecca, this time armed. But before he attacked the heathens [sic], he asked them three times whether they wanted to convert to Islam. Only after they had replied three times in the negative did he attack them. With this, he gave Islam clear rules for the conduct of war."³⁷
3. "Violence is in the Koran and in Mohammed's life, and whoever says the contrary has not read the Koran or knows Mohammed."³⁸

When it comes to Islam as a whole, Father Samir's perception of "Christian ethics" simply evaporate.³⁹ The above Statements clearly exhibit his deliberate distortion of facts and disregard for historical accuracy. Instead of providing lengthy rebuttals to his manufactured lies, following sources adequately expose his "Vaticanized" forgeries: THE QUR'AN A BIOGRAPHY, BRUCE LAWRENCE, 37-49; MUHAMMAD A PROPHET OF OUR TIMES, KAREN ARMSTRONG, 89-108; MUHAMMAD A PROPHET FOR ALL HUMANITY, MAULANA WAHIDUDDIN KHAN, 176-182.

In his desperate attempt to discredit Muhammad's call to pure monotheism, Father Samir accuses him of "Islamizing pagan rituals." He gives no evidence of which "pagan rituals" Muhammad Islamized. On the other hand, Christianity, in its first 300 years adopted many rituals of Roman paganism prevalent at the time: "Millions of pagans suddenly entered the church, and some of their customs inevitably crept into the liturgy: the use of the kiss as a sign of reverence for holy objects, the practice of Genuflection, devotion to relics, and the use of candles, incense and other ceremonial features derived from the imperial court."⁴⁰ The challenge for Father Samir now is to trace, with historical accuracy, present day rituals formulated by the Roman Catholic Church directly to Jesus?

QUR'AN

1. "Secularity must be, above all, affirmed in the interpretation of the Koran."⁴¹
2. "There can be no reticence when it comes to saying that in Islam there are the makings of violence in the Koran, alongside the makings of peace. It must also be said in no uncertain terms that the makings of violence have been developed more than those of peace."⁴²
3. "Reinterpretation is necessary also because the Koran is full of internal contradictions which have always been evident, due to the varying circumstances

of the ‘revelations.’ It is for this very reason that Muslim theology developed the science of the "revelation circumstances" (asbâb al-tanzîl) which is by now often forgotten or neglected.”⁴³

4. “The condemnation of the actions of the people of Sodoma is unremitting. For example, Koran 29 (The Spider), 28-29: “And when Lot said to his people: Most surely you are guilty of an indecency which none of the nations has ever done before you; you lust after males.”⁴⁴

Who is to reinterpret the Qur’an ‘secularly?’ Who decides and who accepts it? Should the task be handed to the Jesuits, “atheist Muslims,” or some “EU Commission?” Just because some people, proclaiming to be Muslims act against the teachings of the Qur’an, doesn’t imply that the Qur’an needs “radical interpretation.” In Europe, “over 10% of female mortality and around 25% of male mortality in the 15–29 age groups is related to hazardous alcohol consumption.”⁴⁵ If Father Samir’s “Vaticanized logic” is applied in finding a solution to this social malaise, Europe is left with only two options: either completely ban alcohol, or radically change laws pertaining to its consumption.

Football violence and racism in Europe is a direct result of the matches held all over Europe.⁴⁶ In one of the matches in France, a Police officer shot and killed a fan because he was going to kill another fan that was Jewish. The racist and right-wing fans hurled insults “dirty Jew, dirty Negro, Death to the Jew, Jews to the ovens” when Paris team was defeated by a team from Tel Aviv.⁴⁷ Reason, therefore, dictates that football should be banned in Europe.

The late Pope John Paul II, in his speech at CASTEL GANDOLFO, Italy on JULY 20, 2003 said that the “Christian faith has shaped the culture of Europe.” Professor Philip Jenkins in June 2007 issue of Foreign Policy writes: “For all we hear about Islam, Europe remains a stronger Christian fortress than people realize. What’s more, it is showing little sign of giving ground to Islam or any other faith for that matter.” Cardinal Karl Lehmann, head of the German Conference of Bishops said in a speech on June 22, 2007: “The deep cultural connection between Christianity and our legal state, that goes back to the Middle Ages and before, cannot simply be ignored.”⁴⁸ Unless the European nations openly and collectively declare Europe to be a non-Christian continent, “social terrorism” and racism influenced by football remains a Christian-centric phenomenon.

Father Samir claims that the Qur’an contains many “internal contradictions” and therefore requires “reinterpretation.” There is a logical inconsistency in his statement: If the book contains “internal contradictions,” why bother reinterpreting it? Leaving the so called “contradictions” as is in the Qur’an would make the Bible look like the “inerrant Word of God,” and the Qur’an, “tales of the ancients.”

In item 4 above, Father Samir truncates verses 28-29 of chapter 29 of the Qur’an. He inherits this habit from his master, the Pope. In the “THE NEW CATECHISM OF THE CATHOLIC CHURCH” – *heart of the Catholic teachings*, a significant portion of verses 16-17 of chapter 19 of the Gospel of Mathew are expunged.⁴⁹ This new “CATECHISM” was

produced under the direct supervision of then-Cardinal Joseph Ratzinger and approved by Pope John Paul II.

In his book “Truth and Tolerance: Christian Belief and World Religions,” then-Cardinal Ratzinger on page 55, expunges from verses 19-20 [sic] of chapter 28 of the Gospel of Matthew the central doctrine of Christianity, the Trinity, and replaces it by dots. This is coming from a man who once acted as guardian of the Roman Catholic doctrines. This book is published by Jesuit run Ignatius Press, Ft. Collins, Colorado.

When a scriptural passage is truncated, expunged or altered, its meaning radically changes. For example, there is a difference of 20 words between the actual Biblical passage, and the passage present in the “NEW CATECHISM OF THE CATHOLIC CHURCH.” This scriptural corruption, Father Samir, his few elite fellow Jesuits and the Pope are desperately seeking to introduce into their version of a “Vatcanized Qur’an.”⁵⁰

This brings into light the level of “scholarship” Father Samir, and his master holds. His predecessors used to truncate passages of the Talmud to demonize Jews. What academic integrity he now posses to be called a “leading expert on Islam?” In the words of Encyclopedia of Ethics, “honesty is a central concept to ETHICS as the foundation for moral life.”⁵¹

ISLAM

1. “Islam has become an “anti-divine, anti-human” ideology, which seeks only power.”⁵²
2. “Islam can also be violent, because faith is mingled with politics, including in the Sacred Book. To say that Islam is a religion of peace means not having gone full depth in considerations on whether violence is legitimized or not.”⁵³
3. “It is time for Europe to understand that religious law cannot prevail over civil law and that, above every form of tolerance, there is a country’s constitution. If this does not happen, Islam will be given carte blanche to colonize our customs.”⁵⁴
4. “Today we often see how some wish to spread Islam through means that are not always peaceful. At time, it was even by war.”⁵⁵
5. “Tariq Ramadan [sic] says that Muslims in Europe want to become European Muslims but for this to happen European society must recognize Muslims and give them the necessary space to express ourselves. In practical terms this means converting Europe’s social and legal systems in order to facilitate converting people. It means Islamizing institutions on the premise that since Europe no longer has a soul but only technology, Islam is the only religion that can fill the void.”⁵⁶

Father Samir’s master recognizes the “erosion of the Catholic faith - and rise of Islam - in Europe.”⁵⁷ Historically, erosion of Roman Catholicism began the day early “Church Fathers” abandoned the message of Jesus Christ, and adopted the Aristotelian concepts of “Faith and Reason.”⁵⁸ This was done to explain puzzling Christian doctrines to

philosophers and those of critical minds.⁵⁹ These philosophical concepts were declared “eternally valid” by the Pope in 1879.

In the “NEW CATECHISM OF THE CATHOLIC CHURCH,” this pagan concept is now attributed to God.”⁶⁰ In a world full of conflicts, misery and poverty, “Faith and Reason” provides no solutions for dying humanity other than futile philosophical exercises within the walls of Vatican. What the world needs is not Aristotle, but GOD CONSCIOUSNESS, GOODNESS AND JUSTICE.

“See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.”(Colossians 2:8 RSV Bible)

Father Samir’s statement that “Islam has become anti-divine, anti-human” clearly demonstrates his irrationality and ignorance. Between July 2004 and June 2005, 4,000 Germans embraced Islam?⁶¹ Is this phenomenon a fruit of an “anti-divine” religion? If Roman Catholicism is the “only pro-divine, pro-human” religion, then for what reasons the most “intelligent papal troops” are in constant decline – 1% per year?⁶² In 1990, Jesuits numbered 23,870,⁶³ 20,408 in 2002,⁶⁴ 20,170 in 2003,⁶⁵ 19,850 in 2004,⁶⁶ and 19,564 in 2005.⁶⁷ The “Spiritual Exercises” prescribed by Loyola couldn’t even help 25 Jesuits who were “credibly accused” of sexually molesting young boys in the “Oregon Province” – A JESUIT COMMUNITY.⁶⁸

The well crafted 17th century Jesuit missionary propaganda coupled with their zeal to die for their faith, and “WIN SOULS FOR CHRIST” traveled to the farthest corners of the world. When Jesuits reached Goa, India under the Portuguese and Spanish protection, they smashed idols, mocked local customs and called natives of low intelligence. In New France – Québec, they called the First Nations tribes as “barbarians and savages.”⁶⁹

Wherever Jesuits went, their goal was to find people unschooled and weak of faith; brainwash them until they got baptized. These new zealots were sent to their communities to persuade others to get baptized. At times, there were reprisals: Jesuits were killed, sometimes violently. This forceful conversion had a two-fold purpose: first to conquer the land and people for the Church; second, to “attain martyrdom.”⁷⁰

Suicidal circumstances are deliberately created by Jesuits primarily to protect Papacy in times of crisis – *a golden opportunity to enter into “martyrdom hall of fame.”* Early church “leaders like Tertullian urged their followers not simply to endure martyrdom but to seek it out.”⁷¹ For this very reason, the “low grade” Jesuits are sent to the most volatile and war-torn regions of the world to “die for God,” and the elite ones are kept behind to grease the papal propaganda machine.⁷²: *“More than 300 Jesuits died during the twentieth century for love of God and their fellow human beings. The Second Vatican Council (1962-1965) declared that the excellence of martyrdom was rooted in the degree of identification with Jesus Christ which motivated a person to give his life for others. For this reason martyrdom is esteemed by the Church as a unique gift and the supreme proof of love. Pope John Paul II has beatified and canonized more martyrs than any*

*other pope. He even amplified the very concept of martyrdom, extending it to people who performed a heroic charitable act.*⁷³

Through the education system, Jesuits infiltrate governments; take control of schools where young minds are indoctrinated.⁷⁴ In June 2007, Jesuit Refugee Service opened a technical school in Herat, Afghanistan.⁷⁵ Why Jesuits, and not one of many non-religious organizations that can probably run a school much more ethically than them?⁷⁶ This is a long term strategic operation intended to produce secularized elite infused with “Vaticanized” mindset.

One of the classic examples of this “Jesuit intrigue” is the highly politicized staged drama of Afghan “Christian convert” Abdul Rahman in 2006. Mr. Rahman arrived in Germany on February 19, 2000 to seek asylum. His request was rejected by the German authorities on April 21, 2000. He then moved to Belgium where he applied for asylum under a different name in August 2000. His application was also rejected by the Belgium authorities on December 20, 2000.⁷⁷

His German file portrays Mr. Rahman as “emotionally disturbed, a man driven by his psychoses and paranoia, made confused impressions, gave unsubstantiated, contradictory and unbelievable statements.” According to doctors at the Christian Memorial Hospital in Sialkot, Pakistan, Mr. Rahman suffered from “pathological jealousy and pathological perception disorders” for which he was prescribed anti-psychotic drugs.⁷⁸ This hospital is run by American Presbyterian missionaries. Mr. Rahman was baptized in 1990/91, while working for a “Catholic” NGO in Pakistan.⁷⁹

When Belgian government decided to deport Afghans, Mr. Rahman voluntarily returned to his family in Kabul on January 22, 2003. A man who sacrificed his family, religion, and tribal roots for the sake of Jesus was unable to find a safe refuge amongst his fellow Christians in Greece, Germany and Belgium. When Mr. Rahman arrived in Italy on March 29, 2006, rather than spending few moments of his first night in Church, he “enjoyed pizza, loads of espresso and then went to shave.”⁸⁰

In support of Mr. Rahman, Father Samir, in his article dated March 29, 2006 published on “asianews.it” unleashed his wrath against Islam: “The ordeal of Abdul Rahman of Afghanistan is shared by many converts from Islam and poses the problem of Islam’s systematic violation of human rights... Fundamentalist violence that currently characterizes the Muslim world brings many to ask themselves: can such a violent religion truly come from God?” Jesuit Father Giuseppe De Rosa in issue 3680 of *La Civiltà Cattolica* dated October 18, 2003 writes: “In reality, for almost a thousand years Europe was under constant threat from Islam, which twice put its survival in serious danger. Thus, in all of its history, Islam has shown a warlike face and a conquering spirit for the glory of Allah.”

The pagan Roman emperor Constantine turned Christian, who face-lifted Christianity, “had his eldest son Crispus and his wife Fausta killed after the Council of Nicea. Why? No one knows.”⁸¹ He ordered Jews to be “burned alive” if they opposed “conversion from Judaism to Christianity.”⁸² In 1916, German-born Father Hans Schmidt, a Roman Catholic priest was executed in New York, United States for cutting the throat, and then dismembering the body of his secretly pregnant wife Anna Aumuller.⁸³

In December 2006, the United Nations-backed war crimes court convicted Roman Catholic priest Father Athanase Seromba for taking part in Rwanda's "1994 genocide by ordering militiamen to set fire to a church and then bulldoze it while 2,000 people seeking safety were huddled inside."⁸⁴ A Jury convicted Rev. Gerald Robinson, a Roman Catholic priest for killing a nun in 1980.⁸⁵

A Chilean court charged Father Molina, a Roman Catholic priest for covering up murder of 26 political prisoners during the brutal military regime of Gen. Augusto Pinochet.⁸⁶ A 69 year old Roman Catholic priest is handed life sentence in Argentina: Christian Von Wernich is charged with participating in 7 murders, 42 kidnappings, and 31 cases of torture during the dictatorship period from 1976-1983.⁸⁷ A Roman Catholic Mexican priest Rev. Dagoberto Valle Arriga was sentenced to 55 years in prison for killing his son he did not want his superiors to discover.⁸⁸ A Roman Catholic priest pleaded guilty to have smashed a wine bottle on Church soloist at his Las Vegas Parish.⁸⁹

Is it now fair and "RATIONAL" to condemn Roman Catholicism or Romanized Christianity for the above mentioned acts of murder and brutality? The answer is found by simply substituting Islam with Roman Catholicism in the following statement by Father Samir's master, Benedict XVI: "Yet even Islam, with all the greatness it represents, is always in danger of losing balance. Letting violence have a place and letting religion slide away into mere outward observance and ritualism."⁹⁰ Indeed, when faith becomes void of GOD CONSCIOUSNESS, reason demands exit into the realm of disbelief, fanaticism and bestiality.

MUSLIMS AND INTEGRATION

1. "If they live in Italy and if they integrate in Italy, they should be able to say "I am Italian" and not just because they are able to have a passport or they are standing on Italian soil."⁹¹
2. "Islam must be helped to separate religion and politics. And the West can do that, curbing all those Islamic fundamentalist requests being made in Europe on the question of head coverings, halal (acceptable) meat, freedom of Islamic teaching and freedom of mosques."⁹²
3. "Let's take the notorious headscarf. More and more Muslim women in Germany are wearing it, and this frightens or angers Germans, although they do not address the topic directly and matter-of-factly. Yet this has nothing to do with assimilation or with an attack on religious liberties. Nowhere in the Koran is there any clear mention of a duty to cover the head. Only 30 years ago, most Muslim women all over the world did not wear a headscarf. Real faith requires no visible symbols. In this case, however, we're not talking about real faith, but about fundamentalist repression."⁹³
4. "Multiculturalist ideology, i.e. the blind tolerance of any culture or tradition, is destroying Europe and standing in the way of any positive development of Islam. Such ideology has been condemned by Ayaan Hirsi Ali, the Somali intellectual and parliamentarian who, having received death threats from Muslims for her

- defense of women's rights and tired of European multiculturalism, left Holland to go work in the United States at the American Enterprise Institute. She accused Holland of excessive acquiescence, of encouraging the immobility of Muslim communities and even of letting itself be conquered by Islam and Islamic law."⁹⁴
5. "Actually a young Muslim, today, will find himself alone in this dilemma: either be an atheist Westerner or be a Muslim who rejects the West. Instead a third way is also possible: become Christian."⁹⁵

Just like his Jesuit elders, Father Samir is well on his way of sowing the seeds of a second Eurocentric Holocaust. His statements 1, 2 & 3 above clearly point towards this direction. Politicians in Europe are listening to him. Soren Krarup, a retired Lutheran priest and Danish Member of Parliament compared Hijab to "totalitarian symbols we know from the Nazis and Communism."⁹⁶ Britain's Lord Chancellor Lord Falconer "will tell head-teachers common sense decisions stopping Muslim pupils wearing Islamic dress would not breach human rights."⁹⁷ On September 11, 07, a Belgian far-right party Vlaams Belang held a rally against "the Islamization of Europe."⁹⁸

As for the "Somali intellectual," surprisingly, Father Samir overlooked that "she lied about her name, age and how she came to the Netherlands" on her asylum application.⁹⁹ She was already in the Netherlands and was under no compulsion to give false information to the authorities. By generally accepted rules of ethics and morality, "good and virtuous people simply don't lie".¹⁰⁰

Father Samir, on behalf of his "European Masters," is pushing for a unique Muslim-specific "integration/assimilation" model in Europe. As a Jesuit, he ought to be aware that the concept of "integration" has yet to be accurately defined. It exists as a term, and not a functional policy.¹⁰¹ Father Samir's racist model is precisely in line with the horrors which took place at the "HOUSE OF CATECHUMENS." Young Muslims with social or ideological problems in Europe, can now walk into Father Samir's 21st century "HOUSE OF CATECHUMENS," get baptized; their physical attributes mysteriously changing to blonde hair, blue eyed white men: racism and social marginalization simply evaporates overnight.

Decisions to spread hatred of Islam and Muslims in Europe are made at the Vatican. Planning and execution with military precision is done within the four walls of the "Society of Jesus" in Rome. If in future, Muslims are slaughtered in the streets of Europe, forewarned is THE HUMANITY that the architects of this massacre are none other than Pope Benedict XVI and his elite group of Jesuit commanders - including his chief assassin, Jesuit Father Khalil Samir Khalil.

"WE WOULD HAVE TO SAY, THEN, THAT THE PATRISTIC AGE ENDED WITH THE CHANGED INTELLECTUAL CLIMATE MARKED BY THE MIGRATIONS AND BY THE HOSTILE SPREAD OF ISLAM."

PRINCIPLES OF CATHOLIC THEOLOGY: BUILDING STONES FOR A FUNDAMENTAL THEOLOGY
BY JOSEPH RATZINGER, Ignatius Press, 1987, p. 146

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- ² <http://www.sjweb.info/jesuits/chronology/ignat.cfm>
- ³ <http://www.luc.edu/jesuit/ignatius.bio.html>
- ⁴ EERDNANS' HANDBOOK TO THE HISTORY OF CHRISTIANITY, 411-415
- ⁵ The Catholic Encyclopedia, 'Jesuits'
- ⁶ Ibid. 'Society of Jesus.'
- ⁷ EERDNANS' HANDBOOK TO THE HISTORY OF CHRISTIANITY, 411-415
- ⁸ Time, 'Tidings,' Feb 21, 1972
- ⁹ Time, 'The Jesuit Swamis of India,' April 23, 1973
- ¹⁰ Time, 'New Views of Heaven & Hell,' May 19, 1967
- ¹¹ Time, 'The Jesuits' Search For a New Identity,' April 23, 1973 (Father Daniel Berrigan destroyed US government's Viet Nam war draft records and was on FBI's wanted list.)
- ¹² Fr. Arrupe's address to Jesuit Alumni in Valencia, Spain, July 31, 1973
- ¹³ Jonathan Wright, Adventures, Politics, Intrigue, and Power – A History of the Jesuits, 111
- ¹⁴ Time, 'Black Power in the Pulpit,' Nov. 17, 1967
- ¹⁵ Brian Wagner, Malaysia Sun, May 14, 2007
- ¹⁶ J.E.C. SHEPHERD, The Babington Plot, 89
- ¹⁷ Jack M. Driver, The Vatican Conspiracies, Codes, and the Catholic Church, 106-108
- ¹⁸ Steven W. May, Queen Elizabeth I: Selected Works, 175-176
- ¹⁹ <http://www.nationalarchives.gov.uk/spies/ciphers/mary/ma2.htm>
- ²⁰ Time, 'Papal Putdown,' March 17, 1975
- ²¹ Some of the Jesuits who spread disinformation about Islam are Fr. Joseph Fessio, Fr. Christian Troll, Fr. Samir Khalil Samir, Fr. Mitch Pacwa
- ²² 'Vatican censures Jesuit Father Sobrino for 'insufficient emphasis on the divinity of Christ' in his writings, National Catholic Reporter, March 17, 2007
- ²³ John Cornwell, The Pontiff in Winter, 197-198
- ²⁴ Michael Paulson, Vatican won't let priest teach, Boston Globe, April 25, 2001
- ²⁵ <http://www.laciviltacattolica.it/>
- ²⁶ <http://www.cwnews.com/news/biosgloss/definition.cfm?glossID=77>
- ²⁷ David I. Kertzer, The Popes Against The Jews: Vatican's Role In The Rise Of Modern Anti-Semitism, 133-151
- ²⁸ <http://www.jewishencyclopedia.com>, "CATECHUMENS, HOUSE OF."
- ²⁹ Ibid. 63
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